

Prathana Paper

|| Shree Ganeshay Namah ||
|| Aai Shree Ashapuraji Satya Chhe ||

1) We face many challenges in our lives for which we don't know how to overcome them to find the solutions, we tend to approach some people. (example those with supernatural powers, astrologers, places of worship etc.)

If during your visit to any of the above, you have received any Yantra, Kumkum, Thread, Ashes, Rudraksha, Grains (moong, jowar or any other grain), Coconut or any such things, please collect them and put it together and with folded hands pray that, "You are all powerful and pure, knowingly or unknowingly If we have done anything wrong, please forgive us. From today we release you from all the bondages and we liberate ourselves too.

We immerse all these things given by you in flowing water and we surrender ourselves to our Kuldevi / Kuldevta.

Please bless us that we overcome all our challenges and may our difficulties be resolved very soon."

Pray this way and release all these things in flowing water or in the Nirmalya Kalash (Pot).

In case you have something like Ash, Kumkum, Grains or Threads you can also disperse them on the soil under any tree.

2) Placement of deities in the home temple:

Place a red cloth (Aasan) in the temple. Exactly in the centre of the temple place the idol or image of your Kuldevi/Kuldevta. On the Kuldevi/Kuldevta's right hand side, place the idol of Lord Ganeshji (our left hand side when we are facing the temple). After Lord Ganeshji, you can place any other deities idol/image in the temple but care has to be taken that all the images/idols

are aligned in one line only (not front or back, up or down relative to each other). In the temple please keep only one form of any particular God or Goddess. If you have more than one image/idol of the same God or Goddess, place them elsewhere in the house.

Drape the Kudevi/Kuldevta's idol/image with a CHUNARI and place a CHHATRA above their head in the centre of the temple. Do not keep images of your Ancestor's or your Guruji's in the temple.

Place the diyas towards your left hand side and the incense sticks on the right hand side while facing the temple.

3) Light the first diya & incense stick in the name of Lord Ganeshji and the second in the name of Kuldevi/Kuldevta. The First Prayer should be to Lord Ganeshji saying "Hail Ganpati Bappa, you are the God who removes obstacles, if anything negative like hypnotism (vashikaran) or bondage has been done, directly or indirectly, on me or my family members (husband/wife, children, parents, siblings), any planetary dosha / flaw is there, effects of negative Karmas or problem due to ancestor's deeds are befalling on us, please remove them all."

4) "Hail Kuldevi/Kuldevta, you are the protector of our clan (Kul), it is in your hands to protect the kids of our clan. We are your children and we make endless mistakes, so please forgive us.

You are omniscient, you know what difficulties we are facing, please free us from all of them. Fulfil our wishes, show us the right path".

5) Now keep a glass of water in front of Mataji and pray, "Hail Kuldevi/Kuldevta, please bless the water and prepare medicine for me and my family. You know what has to be done for whom."

NOTE: This medicinal (holy) water has to be consumed by the entire family anytime during the day (Do this daily). Do not POUR / USE this water anywhere. Directly CONSUME it.

6) Pray to Kuldevi/Kuldevta to bless our ancestors with Peace and Moksha. Keep them in your divine shelter.

After that, Only for One Day, light a diya near the water pot or drinking water source in the kitchen (all the daughter-in-laws of the house should cover their head with a dupatta or saree & males should cover their head) and pray that, "Respected ancestors we will fulfil your wishes by serving you milk. May your soul be blessed with eternal peace and moksha. We request you to surrender yourself to our Kuldevi/Kuldevta and go under their divine shelter and please bless us with success in all walks of our lives."

In the name of the ancestors, one must feed Brahmins, needy (poor) and cows. Give alms for them as much as possible.

JAI MATAJI.